



# 36<sup>th</sup> ANNUAL GOVERNOR'S ARTS AWARDS

# 2017

## Event Program

Art Deadline: April 12

Publication Date: May 4

### IMPORTANT DETAILS

For maximum exposure, please confirm your commitment as soon as possible.  
Write your business or corporation name exactly as you would like it listed

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

### Please indicate your preference:

- FULL Page | \$850  
Trim Size: 5.375" w x 8.375" h  
Non-Bleed/Live Area: 4.75" w X 7.75" h  
Bleed\*: 5.625" w x 8.625" h  
\*Bleed: Reading and live matter .25" inside trim

- HALF Page | \$600  
4.75" wide X 3.6875" high

### FILE INFORMATION

Submit only high-resolution PDF files  
(miniumum of 300 dpi)  
All fonts must be converted to outline or embedded  
PDF must be setup as CMYK

### SUBMISSION

Submit your ad via email to  
kristynkozar@azcitizensforthearts.org

**Please submit this form via email or fax to reserve your program space**

Email: [KristynKozar@azcitizensforthearts.org](mailto:KristynKozar@azcitizensforthearts.org) | Fax: **602-253-6547**

Questions? You can reach Kristyn Kozar at 602-253-6535

### Payment:

- My check is enclosed
- Please charge my credit card:
- Please invoice us at the above address

CC #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_